



TOGETHER IN FAITH

We extend a warm welcome to everyone to worship today

'We are God's people: unconditionally loved by God. Following our calling, we seek to reflect God's love everywhere, in all that we are and in all that we do'

Lectionary Readings for Trinity Sunday, 2026 May 31

Theme: "I am with you always."

Genesis 1:1-2:4a "Be fruitful and multiply and fill the earth and subdue it and have dominion over"(v.28)

Psalms 8 "You have given them dominion over the works of your hands;"(v.6)

2 Cor 13:11-13 "Be restored; listen to my appeal ... and the God of love and peace will be with you.(v.11)

Matthew 28:16-20 "And remember, I am with you always, to the end of the age."(v.20)

Last week, we celebrated the Pentecost Sunday. Now we are completed the Trinity formula, the Father the Son and the Holy Spirit. What is the Trinity really means? Why do we still use this unclear formula to explain God? During the history of Christian church, we have tried to understand the Trinity and there has been so many explanations and arguments that caused big theological debates about what is the Trinity. I believe it is because our human understanding is not fully capable to perceive the nature of God from the beginning and our human language do not have equivalent description about who God is.

Despite of our limits in human side, God continues to reveal himself to us, letting us to understand who God is firstly as our Creator(Father)

In Genesis 1 and Psalm 8 of our lectionary readings, God was recognised by us as a creator who made the world and told us to be fruitful and made us a little lower than God.(Ps 8:5) Such understanding traditionally gave us a right to dominate or exploit the environment even though it was not originally God's intention. Furthermore, we started to be bolder and overbearing to challenge and disrespect God as optional aspect of life. Such attitude created Babel Tower story in Gen 11 and made us rebel against God's authority. Because of this rebellion, we are disconnected and God sent Jesus (Son) in order to reconcile with human race instead of judgement or anger. Even then, with a misunderstanding of a religious system, Jesus was crucified and completed his mission of restoring relationship with God, as 2 Cor 13:11 said, "Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you."

In order to be with us, Jesus sent the Holy Spirit to connect us with God and through the inspiration and gifts of the Holy Spirit we are able to remember what Jesus taught us. Matthew 28 ultimately tells us that we should share this message of love that Jesus shared with us and continue to restore our relationship with God who revealed to us as Creator(Father), Saviour(Son) and Sustainer (Spirit).

It is not because we have three gods, but we need to understand our relationship, God revealed himself in three persons.

Questions

1. There has been many attempts of analogies, like "water" (ice, water, vapour) "Tree" (leaves, branch, root), "Sun" (star, light and heat) or "three leaves Clover"
Any other analogy you prefer?
2. If God is always with us, what will change in your life now?

Next week: Pentecost 2A, 2026 June 7

Genesis 12:1-9, Psalm 33:1-12

Romans 4:13-25, Matthew 9:9-13, 18-26



Worship Services Today

Wangaratta 9.30am
Rev. Hoon You
Cluster Service

Minister

Rev. Hoon You

✉ hoonyou@gmail.com

☎ 0403 369 781

Sunday to Thursday

Cluster Office

Christina Pizzini
Administration Officer

10 Rowan Street, Wangaratta

☎ 03 5721 6555

🏠 **Tuesday and Thursday**
9.30am to 4pm

✉ wangaratta@victas.uca.org.au

Online Giving

The Uniting Church Parish of Wangaratta
BSB: 083 945
Account No: 5160 84153

**Short Notices for the weekly
bulletin can be emailed to
Christina by 4pm Wednesday**

News

We are encouraging people to use “Try Praying” booklet to pray and searching God. Feel free to visit Try Praying website and learn more about the book.

Feel free to use a ‘prayer request card’ which you can find on the table in the foyer.

Are you wearing the name tag? It is especially important for visitors who may not know your name.

The Property and Finance Committee would like to collect your input to make a list of items or areas we need to maintain both in short term and long term maintenance. There is a clipboard on the table. Please suggest any items or areas we need to keep our eyes on and plan to maintenance list. Property and Finance Committee will discern and make a maintenance plan

PALS is on Wednesday 1st June - it would be great to see more people come along and join in the fun!



Rosters for Sunday Worship

Wangaratta Cluster Calendar

Monday 1st June
Mainly Music

Wednesday 3rd June
Singing Group at Illoura - 10.30am

Wednesday 3rd June
PALS - 2pm

Tuesday 9th June
Property & Finance meeting

Wednesday 10th June
Rangeview Service - 11am

Monday 15th June
SALT (King Valley)

Wednesday 17th June
St John's Service - 10am

Thursday 18th June
Illoura Service - 10am

Wangaratta 9.30am	31 st May Trinity Sunday	7 th June Pentecost 2	14 th June Pentecost 3
Worship Leader	Rev. Hoon You	Rev. Hoon You HC	John van Riet
Musician	Band	R McLay	L Johnson
Vestry	L Hammond	R Maxwell	C Thomson
Welcome and Offering	B Sheppard & J Poole	TBC	TBC
Bible Reader	J Kerr	E Dinning	C Thomson
Morning Tea	J McGregor & S don Leonard	R & D Steele	S Bishop & A Grant
5 pm	No Service	G Miles	Frank Smith & Ruth Maxwell
Eldorado 10am	No Service	C Thomson HC	No Service
Greta/Moyhu 10am	No Service	No Service	Rev. Hoon You HC

*Also helps with Vestry for HC

If you are unable to fulfil your rostered duty, please arrange to swap with someone else. A heartfelt thanks to you all - our priceless volunteers!